

## **Application for Employment**

Knox Public Health is an Equal Opportunity Employer/Provider, committed to employing individuals without regard to race, color, age, sex, military status, religion, national origin, ancestry, disability or genetic information.

GENERAL INFORMATION:		
LEGAL FIRST NAME:	MIDDLE NAME:	LAST _NAME:
		PHONE NUMBER:
ADDRESS:		
CITY:	STATE:	ZIP:
EMAIL ADDRESS:		
POSITION APPLYING FOR:		
DRIVER'S LICENSE INFORMA	ATION: STATE:	NUMBER:
CAN YOU PROVIDE EVIDENC	E OF AUTHORIZATION TO	WORK IN THE UNITED STATES?
YES NO		
HAVE YOU SERVED IN THE U	J.S. MILITARY?	
YES NO	IF YES, WHICH BRANCH:	
PREVIOUS 3 (THREE) ADDRE	ESSES:	
ADDRESS:		
CITY:	STATE:	ZIP:
		ZIP:
0111.	01A12.	ZII :
ADDRESS:		
CITY:	STATE:	ZIP:

# EDUCATION:

SCHOOL NAME:	DEGREE TYPE:	MAJOR/FIELD OF STUDY:

## **CERTIFICATIONS/LICENSES:**

LICENSE TYPE:	LICENSE NUMBER:	LICENSE EXPIRATION DATE:

VACCINATIONS:				
HEPATITIS B VACCINE (SER	IES OF 3):	YES		NO
DATE:	DATE:			DATE:
TB SKIN TEST (2-STEP):	YES		NO	
DATE:	DATE:			

## **EMPLOYMENT HISTORY:**

LIST ALL PREVIOUS EMPLOYERS BEGINNING WITH THE MOST RECENT OR CURRENT POSITION.

EMPLOYER 1:		
NAME:	CITY:	
DATES OF EMPLOYMENT:		
REASON FOR LEAVING:		
EMPLOYER 2:		
NAME:	CITY:	
DATES OF EMPLOYMENT:		
EMPLOYER 3:		
NAME:	CITY:	
DATES OF EMPLOYMENT:		
POSITION/JOB TITLE:		
EMPLOYER 4:		
NAME:	CITY:	
DATES OF EMPLOYMENT:		
POSITION/JOB TITLE:		
REASON FOR LEAVING:		

#### **REFERENCES:**

PLEASE LIST AT LEAST 3 PEOPLE WHO HAVE KNOWLEDGE OF YOUR CHARACTER AND WORK CAPABILITIES. AT LEAST 2 OF YOUR REFERENCES SHOULD BE PREVIOUS/CURRENT SUPERVISORS AND/OR INSTRUCTORS. DO NOT LIST FAMILY MEMBERS. EMAIL ADDRESSES ONLY, DO NOT GIVE PHONE NUMBERS OR OTHER CONTACT METHODS

REFERENCE 1: NAME:	RELATIONSHIP:
EMAIL ADDRESS:	
REFERENCE 2:	
NAME:	RELATIONSHIP:
EMAIL ADDRESS:	
REFERENCE 3:	
NAME:	RELATIONSHIP:
DATE YOU CAN START:	
DESIRED HOURLY RATE/SALARY:	
OF MY KNOWLEDGE. I UNDERSTAND THAT AN	ED IN THE APPLICATION IS TRUE AND COMPLETE TO THE BEST IY FALSE INFORMATION ON THIS APPLICATION MAY BE MAY BE GROUNDS FOR POSSIBLE TERMINATION.
SIGNATURE:	DATE:
PLEASE READ	**************************************
DEPARTMENTS MUST BE FILED NO MORE THA	ING TO MY SERVICE WITH THE COUNTY OR ANY OF ITS IN SIX (6) MONTHS AFTER THE DATE OF THE EMPLOYMENT OR LAWSUIT. I WAIVE ANY STATUTE OF LIMITATION TO THE